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In the name of Allah, the Most Gracious, the Most Merciful.

1. About what are they asking one another?
2. About the Great News,
3. About which they are in disagreement.
4. Nay! Soon they will come to know.
5. Then, nay! Soon they will come to know.
6. Have We not made the earth a resting place?
7. And the mountains as pegs,
8. And We created you in pairs,
9. And We made your sleep for rest,
10. And We made the night as covering,
11. And We made the day for livelihood,
12. And We constructed over you seven strong (heavens),
13. And We placed (therein) a burning lamp,
14. And We sent down, from the rain clouds, water pouring abundantly,
15. That We may bring forth thereby grain and vegetation,
16. And gardens of thick foliage.
17. Indeed, the Day of Judgment is an appointed time,
18. The Day the trumpet is blown and you will come forth in crowds,
19. And the heaven is opened and becomes gateways,
20. And the mountains are moved and become a mirage.
21. Indeed, Hell is lying in wait,  
22. For the transgressors, a place of return,  
23. They will remain therein for ages.  
24. They will not taste therein any coolness or any drink  
25. Except scalding water and purulence.  
26. An appropriate recompense.  
27. Indeed, they were not expecting an account,  
28. And they denied Our Signs with (an emphatic) denial.  
29. And everything We have enumerated it in a Book.  
30. So taste, (what you have earned), We will not increase you except in punishment.  
31. Indeed, for the righteous is success,  
32. Gardens and grapevines,  
33. And well-matched, splendid companions,  
34. And a full cup.  
35. They will not hear therein any vain talk or any falsehood,  
36. As a reward from your Lord, a gift (according to) account,  
37. (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from Him to address (Him).  
38. The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.  
39. That is the True Day.
39. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, “O I wish! I were dust.”

40. So whoever wills let him take a return to his Lord.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange (the) matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, “Will we indeed be returned to the former state (of life)?
11. What! When we are decayed bones?”
12. They say, “Then that would be a losing return.”
13. Then it will only be a single shout,
14. And behold! They will be a wakened.
15. Has there come to you the story of Musa?
When his Lord called him in the sacred valley of Tuwa,

“Go to Firaun. Indeed, he has transgressed.

And say, ‘Would you purify yourself (from sin)?

And I will guide you to your Lord so that you would fear.’”

Then he showed him the great sign.

But he denied and disobeyed.

Then he turned his back, striving,

And he gathered (his people) and called out,

Then he said, “I am your Lord, Most High.”

So Allah seized him with an exemplary punishment for the last and the first.

Indeed, in that is a lesson for whoever fears.

Are you a more difficult creation or is the heaven?

He constructed it.

Raised its ceiling and proportioned it.

And darkened its night and brought out its brightness.

And after that spread the earth.

Brought forth from it, its water and its pasture,

And the mountains, He made them firm,

As a provision for you and for your cattle.

But when the great Overwhelming Calamity comes,

The Day when man will remember
what he strove (for),
36. And the Hellfire will be made manifest to him who sees,
37. Then as for him who transgressed,
38. And preferred the life of the world,
39. Then indeed, the Hellfire is (his) refuge.
40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,
41. Then indeed, Paradise is (his) refuge.
42. They ask you about the Hour, when is its arrival?
43. In what (position) are you to mention it?
44. To your Lord is its finality.
45. You are only a warner for him who fears it.
46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

In the name of Allah, the Most Gracious, the Most Merciful.
1. He (i.e., the Prophet SAW) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

Surah Abasa

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7. And no (blame) is upon you if he does not purify himself.
8. But as for he who came to you striving,
9. While he fears (Allah),
10. From him you are distracted.
11. Nay! Indeed, it is a reminder,
12. So whosoever wills may remember it.
13. (It is recorded) in honored sheets,
14. Exalted, purified,
15. In the hands of scribes (i.e., Angels),
17. Destroyed is man, how ungrateful is he!
18. From what thing did He create him?
19. From a semen-drop He created him, then He proportioned him,
20. Then He made the way easy for him,
21. Then He causes him to die and provides a grave for him,
22. Nay! He (man) has not accomplished what He commanded him.
23. Then let man look at his food,
24. (How) poured down water in abundance,
25. Then We cleaved the earth, splitting (it with sprouts),
26. Then We caused the grain to grow therein,
27. And grapes and green fodder,
28. And olive and date-palms,
29. And gardens of thick foliage,
30. And fruits and grass,
32. (As) a provision for you and for your cattle.
33. But when the Deafening Blast comes,
34. The Day a man will flee from his brother,
35. And his mother and his father,
36. And his wife and his children,
37. For each one of them, that Day, will be a matter occupying him.
38. (Some) faces that Day will be bright,
39. Laughing, rejoicing at good news.
40. And (other) faces, that Day, will have dust upon them,
41. Darkness will cover them.
42. Those are the disbelievers, the wicked ones.

In the name of Allah, the Most Gracious, the Most Merciful.
1. When the sun is wrapped up,
2. And when the stars fall, losing their luster
3. And when the mountains are moved away,
4. And when the full-term she-camels are left untended;
5. And when the wild beasts are gathered,
6. And when the seas are made to overflow,
7. And when the souls are paired (with their respective bodies)
8. And when the female infant buried alive is asked
9. For what sin she was killed.
10. And when the pages

Surah At-Takweer

Surah 80: He frowned (v. 32-42); Surah 81: The wrapping (v. 1-10) Part - 30
are laid open,
And when the sky is stripped away,
And when the Hellfire is set ablaze,
And when Paradise is brought near,
A soul will (then) know what it has brought (with it).
But nay! I swear by the retreating planets,
Those that run (their courses) and disappear,
And the night when it departs,
And the dawn when it breathes (away the darkness),
Indeed, it is a word of a noble Messenger,
Possessor of power and with the Lord of the Throne secure (in position),
One to be obeyed and trustworthy,
And your companion is not mad.
And certainly he saw him in the clear horizon.
And he is not a withholder of the (knowledge of the) unseen.
And it is not the word of the accursed Shaitaan.
So where are you going?
It is not but a reminder to the worlds,
For whoever wills among you to take a straight way.
And you do not will except that Allah wills, Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.
1. When the sky is cleft asunder,
2. And when the stars scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians, Noble, recording,
11. They know whatever you do.
12. Indeed, the righteous will be in bliss,
13. And indeed, the wicked will be in Hellfire.
14. They will burn in it on the Day of Judgment,
15. And they will not be absent therefrom.
16. And what can make you know what is the Day of Judgment?
17. Then, what can make you know what is the Day of Judgment?
18. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be entirely with Allah.
19. (will be) with Allah. that Day and the Command anything, for a soul.

Surah 82: The cleaving asunder (v. 1-19)
Surah 83: Those who give less (v. 1-17) Part - 30

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to those who give less (than due),

2. Those who, when they take a measure from people, take in full,

3. But when they give by measure to them or they weigh for them, they give less.

4. Do they not think that they will be resurrected,

5. For a Great Day,

6. The Day when mankind will stand before the Lord of the worlds?

7. Nay! Indeed, the record of the wicked is in Sijjin.

8. And what can make you know what is Sijjin?

9. (It is) a written book.

10. Woe that Day to the deniers, those who deny the Day of Judgment.

11. And none can deny it except every sinful transgressor.

12. When Our Verses are recited to him, he says, “Stories of the former people.”

13. Nay! But the stain has covered their hearts for what they used to earn.

14. Nay! Indeed, from their Lord, that Day, they will be partitioned.

15. Then indeed, they will burn in the Hellfire.

16. Then it will be said, “This
is what you used to deny.”
18. Nay! Indeed, the record of the righteous will be in Illiyin.
19. And what can make you know what is Illiyun?
20. (It is) a written book,
21. Witnessed by those brought near (to Allah).
22. Indeed, the righteous will be in bliss,
23. On thrones, observing.
24. You will recognize in their faces the radiance of bliss.
25. They will be given to drink of a pure wine, sealed,
26. Its seal will be of musk. And for that let the aspirers aspire.
27. And its mixture is of Tasneem,
28. A spring from which will drink those brought near (to Allah).
29. Indeed, those who committed crimes used to laugh at those who believed.
30. And when they passed by them, they winked at one another.
31. And when they returned to their people, they would return jesting.
32. And when they saw them, they said, “Indeed, these have gone astray.”
33. But they had not been sent as guardians over them.
34. So today those who believed will laugh at the disbelievers,
35. On thrones, observing.
36. Have
36. have they been rewarded the disbelievers (not) for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is split asunder,

2. And has listened to its Lord and was obligated (to do so),

3. And when the earth is spread,

4. And has cast out what is in it and becomes empty,

5. And has listened to its Lord and was obligated (to do so),

6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet Him.

7. Then as for him who is given his record in his right hand,

8. Soon his account will be taken with an easy account,

9. And he will return to his people happily.

10. But as for him who is given his record behind his back,

11. Soon he will call for destruction,

12. And he will burn in a Blaze.

13. Indeed, he had been among his people happy,

14. Indeed, he thought that he would never return (to Allah).

15. Yes! Indeed, his Lord was always seeing him.

16. But nay! I swear
by the twilight glow,

17. And the night and whatever it envelops,

18. And the moon when it becomes full,

19. You will surely embark upon stage after stage.

20. So what is (the matter) with them (that) they do not believe,

21. And when the Quran is recited to them, they do not prostrate?

22. Nay! Those who disbelieve deny,

23. And Allah is most knowing of what they keep within themselves.

24. So give them tidings of a painful punishment.

25. Except those who believe and do righteous deeds. For them is a never-ending reward.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky containing the constellations,

2. And the Promised Day,

3. And the witness and what is witnessed,

4. Destroyed were the companions of the pit,

5. Of the fire full of fuel,

6. When they sat by it,

7. And they were witnesses over what they were doing to the believers.

8. And they resented them because

**Surah Al-Buruj**

the Most Merciful, the Most Gracious, (of Allah), In (the) name

سورۃ الْبِرْعَج ۸۵

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky containing the constellations,

2. And the Promised Day,

3. And the witness and what is witnessed,

4. Destroyed were the companions of the pit,

5. Of the fire full of fuel,

6. When they sat by it,

7. And they were witnesses over what they were doing to the believers.

8. And they resented them because

Surah 84: The splitting asunder (v. 17-25); Surah 85: The constellations (v. 1-8) Part - 30
they believed in Allah, the All-Mighty, the Praiseworthy;

9. To Whom belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.

10. Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.

11. Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.

12. Indeed, the Grip of your Lord is strong.

13. Indeed, it is He Who originates and repeats,

14. And He is the Oft-Forgiving, the Most Loving,

15. Owner of the Glorious Throne,


17. Has there come to you the story of the hosts,

18. (Of) Firaun and Thamud?

19. Nay! Those who disbelieve are in denial.

20. But Allah encompasses them from behind.

21. Nay! It is a Glorious Quran,

22. In a Guarded Tablet.
In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky and the night comer,

2. And what can make you know what the night comer is?

3. It is the piercing star!

4. There is not a soul but over it is a protector.

5. So let man see from what he is created.

6. He is created from a fluid, ejected,

7. Coming forth from between the backbone and the ribs.

8. Indeed, He is Able to return him (to life).

9. The Day when the secrets will be tested,

10. Then he will not have any power or any helper.

11. And by the sky which returns (rain),

12. And the earth which cracks open (with the sprouting of seeds),

13. Indeed, it is a decisive Word,

14. And it is not for amusement.

15. Indeed, they are plotting a plot,

16. But I am planning a plan.

17. So give respite to the disbelievers. Give a little while.

In the name of Allah, the Most Gracious, the Most Merciful.
1. Glorify the name of your Lord, the Most High,
2. Who created, then proportioned,
3. And Who measured, then guided,
4. And Who brings forth the pasture,
5. And then makes it dark stubble.
6. We will make you recite so you will not forget,
7. Except what Allah wills. Indeed, He knows the manifest and what is hidden.
8. And We will ease you towards ease.
9. So remind, if the reminder benefits.
10. He who fears (Allah) will pay heed.
11. And the wretched one will avoid it.
12. The one who will burn in the great Fire.
13. In which he will neither die nor live.
14. Certainly, he is successful who purifies himself,
15. And remembers the name of his Lord and prays.
16. Nay! You prefer the life of the world,
17. While the Hereafter is better and everlasting.
18. Indeed, this is in the former Scriptures,
19. The Scriptures of Ibrahim and Musa.

Surah 87: The Most High (v. 1-19)
In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there come to you the news of the Overwhelming (Event)?

2. (Some) faces that Day will be humbled,

3. Laboring, exhausted.

4. They will burn in an intensely hot Fire.

5. They will be given to drink from a boiling spring.

6. They will have no food except from a bitter thorny plant,

7. Which neither nourishes nor avails against hunger.

8. (Other) faces that Day will be joyful.

9. With their effort (they are) satisfied,

10. In an elevated garden.

11. They will not hear therein vain talk.

12. Therein will be a flowing spring,

13. Therein will be thrones raised high,

14. And cups put in place,

15. And cushions lined up,

16. And carpets spread out.

17. Then do they not look at the camels, how they are created?

18. And at the sky, how it is raised?

19. And at the mountains, how they are fixed?

20. And at the earth, how it is spread out?

Surah 88: The overwhelming (v. 1-20) Part - 30
21. Then remind, you are only a reminder.
22. You are not a controller over them,
23. But whoever turns away and disbelieves,
24. Then Allah will punish him with the greatest punishment.
25. Indeed, to Us will be their return,
26. Then indeed, upon Us is (the taking) of their account.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the dawn,
2. And the ten nights,
3. And the even and the odd,
4. And the night when it passes.
5. Is there (not) in that an oath for those who understand?
6. Did you not see how your Lord dealt with Aad,
7. Iram, possessors of lofty pillars,
8. The likes of which had not been created in (other) cities,
9. And Thamud, who carved out rocks in the valley,
10. And Firaun, owner of stakes?
11. Who transgressed in the lands,
12. And made therein much corruption.
13. So your Lord poured on them a scourge of punishment.
14. Indeed,
Surah 89: The dawn (v. 15-30)

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, “My Lord has honored me.”

16. But when He tries him and restricts his provision, then he says, “My Lord has humiliated me.”

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring it altogether,

20. And you love wealth with immense love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, “O I wish! I had sent forth (some good) for my life (of the Hereafter).”

25. So that Day none will punish (as severely as) He will punish.

26. And none will bind (as severely as) He will bind.

27. (It will be said to the righteous soul), “O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My (righteous) slaves,

30. And enter My Paradise.”

Part - 30
In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by this city (i.e., Makkah),
2. And you are free (to dwell) in this city.
3. And the begetter and what he begot.
4. Certainly, We have created man to be in hardship.
5. Does he think that no one has power over him?
6. He will say, “I have squandered wealth in abundance,”
7. Does he think that no one sees him?
8. Have We not made for him two eyes?
9. And a tongue and two lips?
10. And shown him the two ways?
11. But he has not attempted the steep path.
12. And what can make you know what the steep path is?
13. (It is) freeing a neck,
14. Or feeding in a day of severe hunger (i.e., famine)
15. An orphan of near relationship,
16. Or a needy person in misery,
17. Then he is of those who believe and enjoin upon one another patience and enjoin upon one another compassion.
18. Those are the companions of the right.
19. But those who disbelieve in Our Verses, they are the companions of...
20. Over them will be the Fire closed in.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its brightness,
2. And the moon when it follows it,
3. And the day when it displays it,
4. And the night when it covers it,
5. And the heaven and He Who constructed it,
6. And the earth and He Who spread it,
7. And the soul and He Who proportioned it,
8. And He inspired it (to distinguish) its wickedness and its righteousness.
9. Indeed, he succeeds who purifies it,
10. And indeed, he fails who buries it.
11. Thamud denied (the truth) by their transgression,
12. When the most wicked of them was sent forth.
13. But the Messenger of Allah said to them, "(It is) the she-camel of Allah (so let) her drink."
14. But they denied him and hamstrung her. So their Lord destroyed them for their sins and leveled them (with the ground).
15. And He does not fear its consequences.
In the name of Allah, the Most Gracious, the Most Merciful.

1. By the night when it covers,

2. And the day when it shines in brightness,

3. And He Who created the male and the female,

4. Indeed, your efforts are surely diverse.

5. Then as for him who gives (in charity) and fears (Allah)

6. And believes in the best,

7. Then We will ease him towards ease.

8. But as for him who withholds and considers himself free from need (of Allah),

9. And denies the best,

10. Then We will ease him towards difficulty.

11. And his wealth will not avail him when he falls.

12. Indeed, upon Us is the guidance.

13. And indeed, for Us is the Hereafter and the first (life).

14. So I warn you of a blazing Fire,

15. None will burn therein except the most wretched,

16. The one who denied and turned away.

17. But the righteous one will be removed from it,

18. The one who gives his wealth, so that he may purify himself,

19. And not as recompense for favors received,
20. Except seeking the Countenance of his Lord, the Most High.

21. And soon, surely he will be pleased.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the morning brightness,

2. And the night when it covers with darkness,

3. Your Lord has not forsaken you, nor is He displeased (with you),

4. And surely the Hereafter is better for you than the first (life).

5. And soon your Lord will give you, then you will be satisfied.

6. Did He not find you an orphan and give (you) shelter?

7. And He found you lost, so He guided (you),

8. And He found you in need, so He made you self-sufficient.

9. So as for the orphan, do not oppress (him),

10. And as for one who asks, do not repel (him).

11. But as for the Favor of your Lord, narrate (it).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have We not expanded for you your breast?

2. And We removed
from you your burden,
3. Which weighed upon your back,
4. And raised high for you your reputation.
5. So indeed, with hardship is ease.
6. Indeed, with hardship is ease.
7. So when you have finished (your duties),
8. then labor hard (to worship Allah).
9. And to your Lord turn your attention.

In the name of Allah, the Most Gracious, the Most Merciful.
1. By the fig and the olive,
2. And the Mount Sinai,
3. And this secure city (i.e., Makkah),
4. Indeed, We created man in the best of mould.
5. Then We returned him to the lowest of the low,
6. Except those who believe and do righteous deeds, then they will have a never-ending reward.
7. Then what causes you, after this, to deny the judgment?
8. Is not Allah the Most Just of Judges?

In the name of Allah, the Most Gracious, the Most Merciful.
1. Read in the name of your Lord Who created,
2. He created
man from a clinging substance.

3. Read, and your Lord is the Most Generous,

4. Taught man by the pen,

5. Taught man what he knew not.

6. Nay! Indeed, man surely transgresses,

7. Because he considers himself self-sufficient.

8. Indeed, to your Lord is the return.

9. Have you seen the one who forbids

10. A slave when he prays?

11. Have you seen if he is upon guidance,

12. Or enjoins righteousness?

13. Have you seen if he denies and turns away?

14. Does he not know that Allah sees?

15. Nay! If he does not desist, We will surely drag him by the forelock,

16. A lying and sinful forelock.

17. Then let him call his associates,

18. We will call the Angels of Hell.


In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have revealed it in the Night of Power.

2. And what
can make you know what the Night of Power is?

3. The Night of Power is better than a thousand months.

4. Therein descend the Angels and the Spirit by the permission of their Lord for every affair,

5. Peace it is until the emergence of dawn.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,

2. A Messenger from Allah, reciting purified pages,

3. Wherein are correct writings.

4. And those who were given the Book did not become divided until after clear evidence came to them.

5. And they were not commanded except to worship Allah, being sincere to Him in religion, upright, and to establish the prayer, and to give the zakah. And that is the correct religion.

6. Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding eternally
therein. Those are the worst of creatures.

7. Indeed, those who believe and do righteous deeds, those are the best of creatures.

8. Their reward with their Lord is Gardens of Eternity underneath which rivers flow, they will abide therein forever. Allah will be pleased with them and they will be pleased with Him. That is for whoever feared his Lord.

In the name of Allah, the Most Gracious, the Most Merciful.

Surah Az-Zilzaal

1. When the earth is shaken with its (final) earthquake,

2. And the earth brings forth its burdens,

3. And man says, “What is (the matter) with it?”

4. That Day it will report its news,

5. Because your Lord inspired it.

6. That Day, mankind will proceed in scattered groups to be shown their deeds.

7. So whoever does an atom’s weight of good will see it,

8. And whoever does an atom’s weight of evil will see it.

Surah 98: The clear evidence (v. 7-8); 99: The earthquake (v. 1-8) Part - 30
In the name of Allah, the Most Gracious, the Most Merciful.

1. By the racers, panting.
2. And the producers of sparks, striking.
3. And the chargers at dawn,
4. Then raise thereby dust,
5. Then penetrate thereby in the center collectively,
6. Indeed, mankind is ungrateful to his Lord.
7. And indeed, he is a witness to that.
8. And indeed he is, in the love of wealth, intense.
9. But does he not know that when what is in the graves will be scattered
10. And what is in the breasts is made apparent?
11. Indeed, that Day their Lord is All-Aware about them.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Striking Calamity!
2. What is the Striking Calamity?
3. And what will make you know what is the Striking Calamity?
4. (It is) the Day on which mankind will be like scattered moths,
5. And the mountains will be
like wool, fluffed up.

6. Then as for him whose scales (of good deeds) are heavy,

7. Then he will be in a pleasant life.

8. But as for him whose scales (of good deeds) are light,

9. His abode will be the Pit.

10. And what will make you know what it is?

11. (It is) a Fire, intensely hot.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The competition in (worldly) increase diverts you

2. Until you visit the graves.

3. Nay! Soon you will know. 

4. Then, nay! Soon you will know.

5. Nay! If you only knew with a knowledge of certainty.

6. Surely you will see the Hellfire.

7. Then surely you will see it with the eye of certainty.

8. Then that Day surely you will be asked about the pleasures (you indulged in).

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the time,

2. Indeed, mankind is in loss,

3. Except those who believe and do righteous deeds

Surah 102: The competition (v. 1-8); Surah 103: The time (v. 1-3)
Surah Al-Humazah

In the name of Allah, the Most Gracious, the Most Merciful.

Woe to every slanderer and backbiter!

The one who collects wealth and counts it.

Thinking that his wealth will make him immortal.

Nay! He will surely be thrown into the Crusher (i.e., Hellfire).

And what will make you know what the Crusher is?

(It is) a Fire kindled by Allah, which mounts up to the hearts.

Indeed, it (i.e., the Hellfire) will be closed over upon them, in extended columns.

Surah Al-Feel

In the name of Allah, the Most Gracious, the Most Merciful.

Have you not seen how your Lord dealt with the Companions of the Elephant?

Did not He make their plan go astray?

And He sent against them birds in flock.

Striking them with stones of baked clay.

Then He made them like eaten up straw.

and enjoin each other to the truth and enjoin each other to patience.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to every slanderer and backbiter!

2. The one who collects wealth and counts it.

3. Thinking that his wealth will make him immortal.

4. Nay! He will surely be thrown into the Crusher (i.e., Hellfire).

5. And what will make you know what the Crusher is?

6. (It is) a Fire kindled by Allah,

7. Which mounts up to the hearts.

8. Indeed, it (i.e., the Hellfire) will be closed over upon them,

9. In extended columns.
In the name of Allah, the Most Gracious, the Most Merciful.

1. For the familiarity of the Quraish,

For (the) familiarity (of) the Quraish,

2. For their familiarity with the journey of winter and summer,

So let them worship the Lord of this House,

3. The One Who feeds them against hunger and gives them security against fear.

In the name of Allah, the Most Gracious, the Most Merciful.

Have you seen the one who denies the Judgment?

Then that is the one who repulses the orphan,

And does not feel the urge to feed the poor.

So woe to those who pray,

Those who are neglectful of their prayers,

Those who make show of (their deeds).

And they deny small kindnesses!

Surah 106: The Quraish (v. 1-4); 107: The small kindnesses (v. 1-7) Part - 30
In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you Al-Kauthar (a river in Paradise; the abundance)

2. So pray to your Lord and sacrifice.

3. Indeed, your enemy is the one cut off (from everything good in this world and the Hereafter).

In the name of Allah, the Most Gracious, the Most Merciful.


2. I do not worship what you worship.

3. Nor are you worshippers of what I worship.

4. Nor am I a worshipper of what you worship.

5. Nor you are worshippers of what I worship.

6. For you is your religion, and for me is my religion.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the Help of Allah and the Victory comes,

2. And you see

Surah Al-Kauthar

In (the) name of Allah, the Most Gracious, the Most Merciful.

We have given you Al-Kauthar, so pray to your Lord and sacrifice. Indeed, your enemy - he (is) the one cut off.

Surah Al-Kafirun

In (the) name of Allah, the Most Gracious, the Most Merciful.

Say, “O disbelievers! I worship what you worship. Nor do you worship what I worship. Nor am I a worshipper of what you worship. Nor you are worshippers of what I worship. For you is your religion, and for me is my religion.”

Surah An-Nasr

In (the) name of Allah, the Most Gracious, the Most Merciful.

When comes (the) Help (of) Allah and the Victory, And you see
the people entering into the religion of Allah in multitudes.

3. Then glorify your Lord with his praises and ask His forgiveness. Indeed, He is Oft-Returning (to mercy).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Perish the hands of Abu Lahab and perish he.

2. His wealth and what he earned will not avail him.

3. He will be burnt in a Fire of Blazing Flames,

4. And his wife, the carrier of firewood,

5. Around her neck will be a (twisted) rope of palm-fiber.

In the name of Allah, the Most Gracious, the Most Merciful.

Surah Al-Ikhlas

1. Say, “He is Allah, the One.

2. Allah, the Eternal, the Absolute.

3. He begets not, nor is He begotten.

Surah 111: The palm fiber (v. 1-3); 112: The absoluteness (v. 1-3)
And there is none equivalent to Him.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, “I seek refuge in the Lord of the dawn,

2. From the evil of what He created,

3. And from the evil of the darkness when it spreads,

4. And from the evil of the blowers in knots,

5. And from the evil of an envier when he envies.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, “I seek refuge in the Lord of mankind,

2. The King of mankind,

3. The God of mankind,

4. From the evil of the whisperer, who withdraws,

5. Who whispers in the breasts of mankind,

6. From jinn and men.